

**IN THE UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF PENNSYLVANIA**

|                           |   |                                     |
|---------------------------|---|-------------------------------------|
| In Re:                    | ) | Bankruptcy No. 15-22705-CMB         |
|                           | ) |                                     |
| Gregory M. Chaklos,       | ) | Chapter 13                          |
| Kim L. Chaklos,           | ) |                                     |
|                           | ) |                                     |
| Debtors.                  | ) |                                     |
| <hr/>                     |   |                                     |
| Thompson Law Group, P.C., | ) | Related to Document No.             |
|                           | ) |                                     |
| Applicant,                | ) | <b>Hearing Date and Time:</b>       |
|                           | ) | <b>April 12, 2017 at 11:00 a.m.</b> |
| vs.                       | ) |                                     |
|                           | ) |                                     |
|                           | ) |                                     |
| No Respondent.            | ) |                                     |

**SUMMARY COVER SHEET AND NOTICE OF HEARING ON PROFESSIONAL FEES  
IN CHAPTER 13 ON BEHALF OF THOMPSON LAW GROUP, P.C.**

To All Creditors and Parties in Interest:

1. Applicant represents Gregory M. Chaklos and Kim L. Chaklos.
2. This is an interim application for the period July 6, 2015 through February 27, 2017
3. Previous retainer paid to Applicant: \$500.00.
4. Previous interim compensation allowed to Applicant: \$3,500.00
5. Applicant requests additional:  
Compensation of \$5,840.00  
Reimbursement of Expenses of \$349.99
6. A hearing on the Application will be held in Courtroom B, 600 Grant Street, 54th Floor, Pittsburgh, PA 15219 before Judge Carlota M. Böhm, on April 12, 2017 at 11:00 a.m.
7. Any written objections must be filed with the court and served on Applicant on or before March 16, 2017, seventeen (17) days from the date of this notice plus and additional three days if served by mail). Copies of the application are available from the applicant.

Dated: February 27, 2017

s/Brian C. Thompson  
Brian C. Thompson, Esquire  
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